### What is 'Public Health Ethics'?

#### **Angus Dawson**

University of Birmingham, UK

a.j.dawson@bham.ac.uk

#### Aim

 Much of the literature on PHE assumes what I will call a 'minimal' approach – looks to a narrow idea of bioethics – really medical ethics

#### Structure

- 1. Minimal PHE
  - a) Medical Ethics
  - b) Law
  - c) Liberty and Public Health
- 2. Substantive PHE
  - a) Concept of Public Health and PHE
  - b) Aims of PHE
  - c) Complexity
  - d) Values

### 1.a. History of Medical Ethics

 Professional-Patient Relationship (and related ethical issues – e.g. Informed consent and confidentiality)

- Core issues: abortion and euthanasia etc
- High technology (e.g. reproduction etc)

#### 1.b. Law

- Law has tended to focus on the individual:
  - Protect property
  - Protect body from interference
  - Focus on contract, tort, crime
  - Appeal to rights

### 1.c. Liberty and Public Health

- Limited range of values on display in discussion
- Focus on state as paternalistic
- Idea of liberty as non-interference
- This provides a model where there is a presumption in favour of liberty unless there is 'good reason' not to follow

#### "Millian" Tradition

John Stuart Mill's 'On Liberty' (1859)

- Respect individual autonomy
- Our preferences are our own business.
- Health promoters may have an obligation to provide information – but anything further may be unethical

### So – is that our Conclusion?

 PHE is a set of issues to join the list of topics in medical ethics?

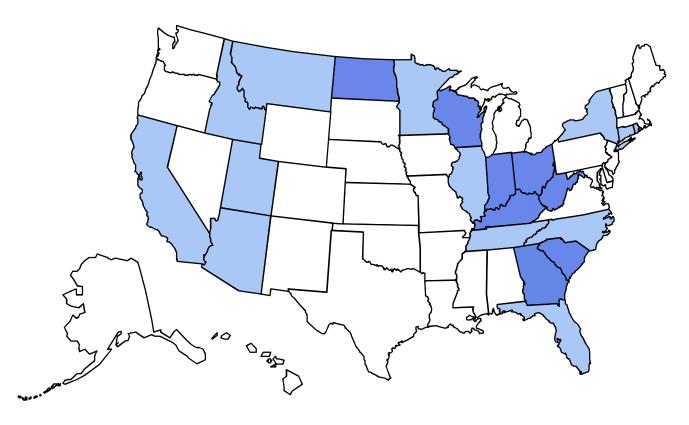
 We can just use traditional medical ethics to address these issues?

No need for any theoretical innovation?

#### CDC Slides

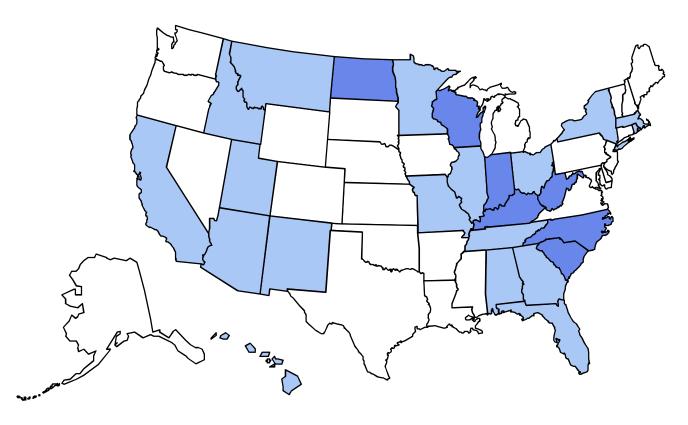
 I want to argue that things are more complex than this suggests

(\*BMI ≥30, or ~ 30 lbs. overweight for 5′ 4″ person)

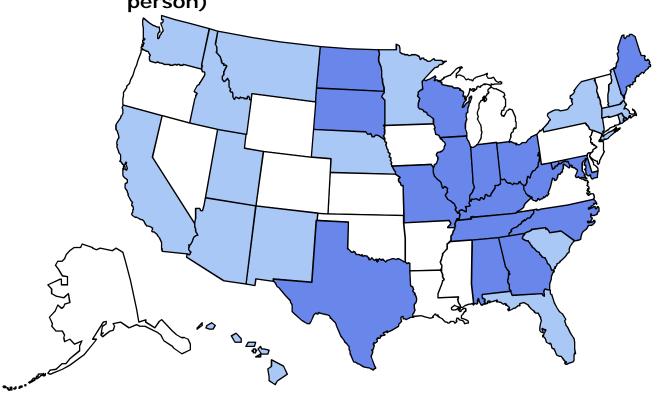


No Data <10% 10%-14%

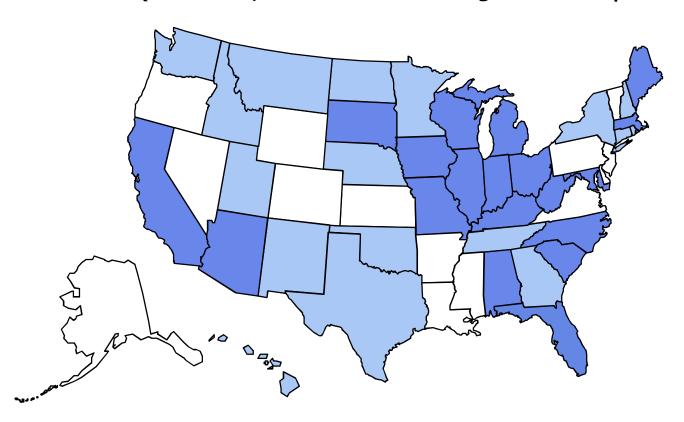
(\*BMI ≥30, or ~ 30 lbs. overweight for 5′ 4″ person)



No Data <10% 10%-14%

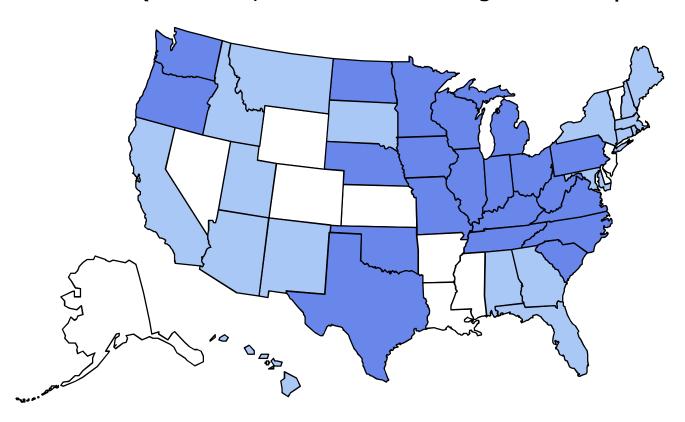




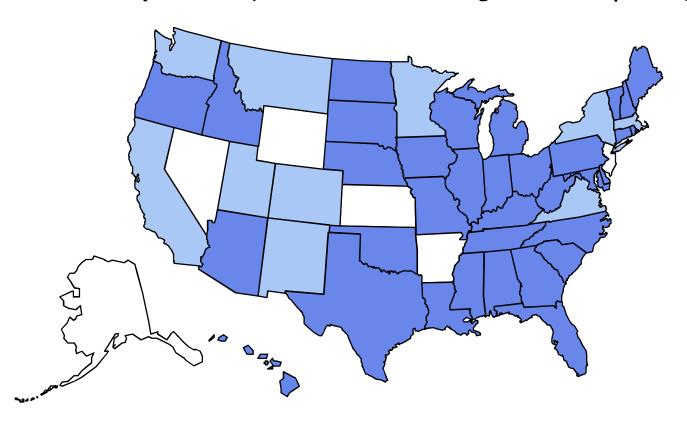


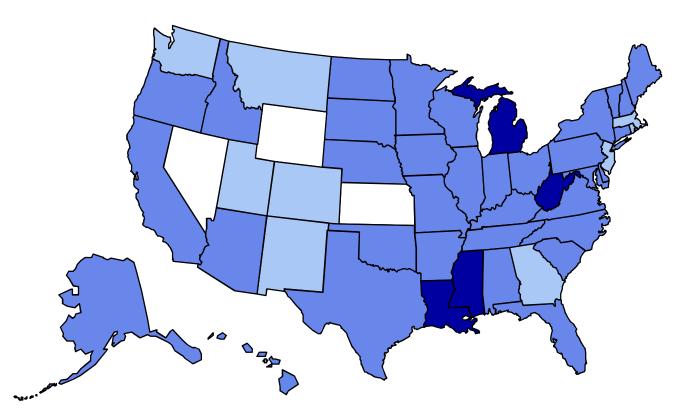


(\*BMI ≥30, or ~ 30 lbs. overweight for 5′ 4″ person)

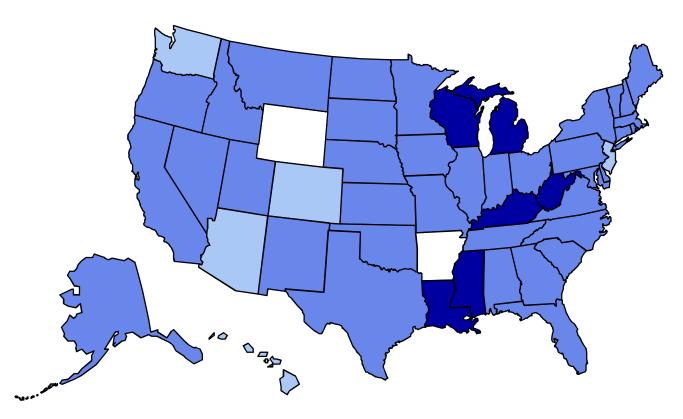


No Data <10% 10%-14%

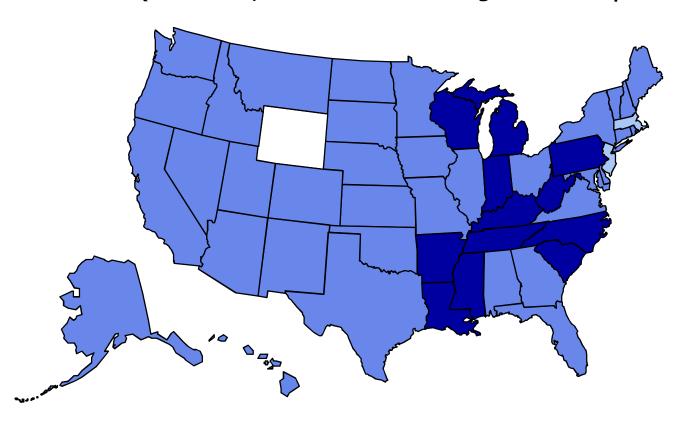




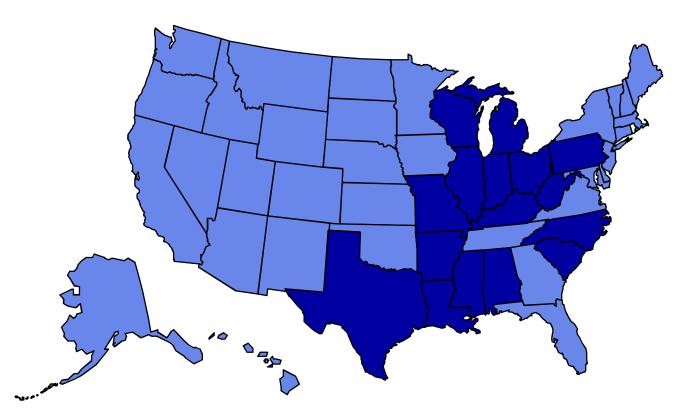




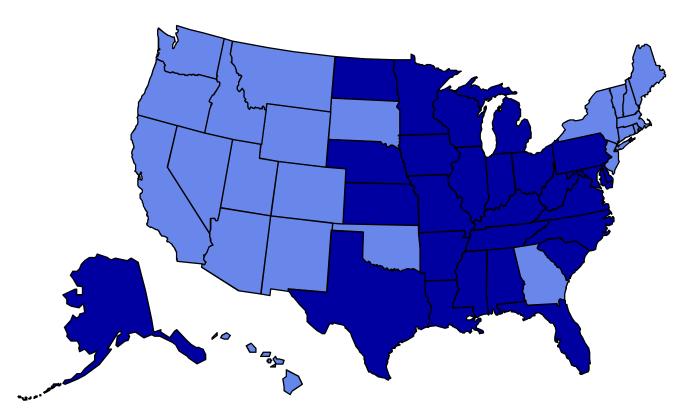




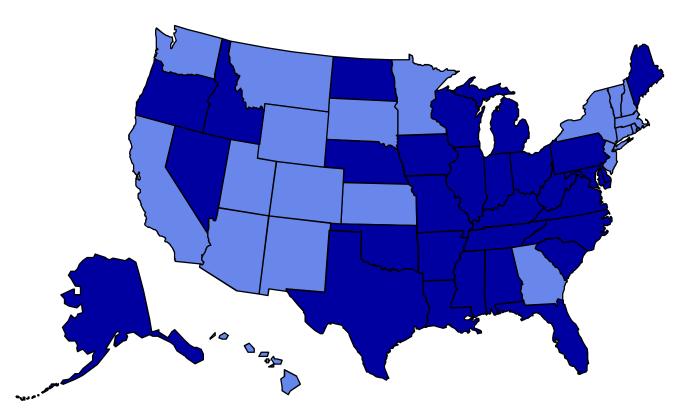




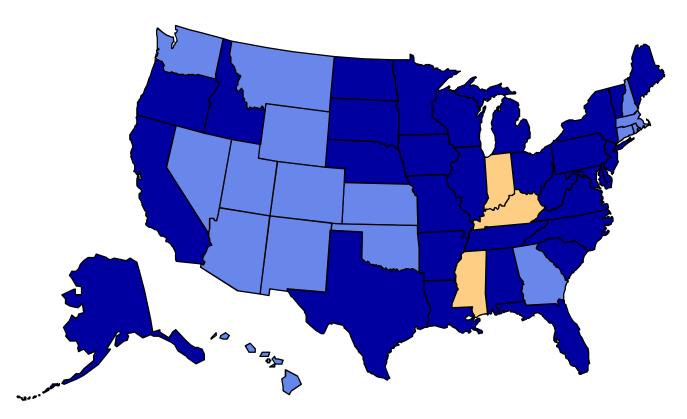




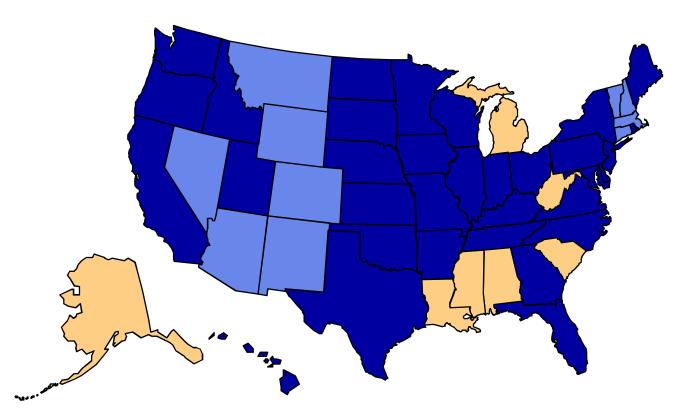


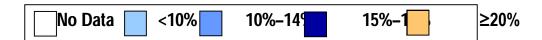


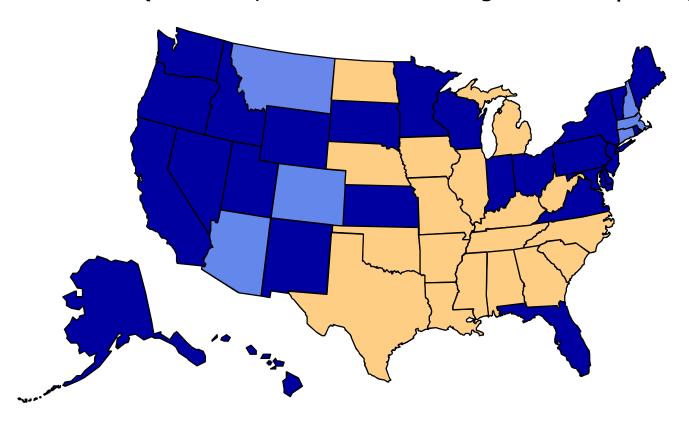


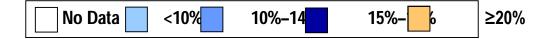


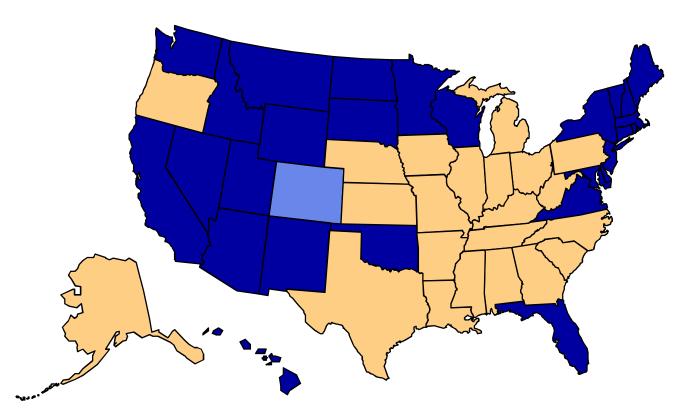


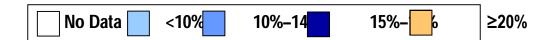


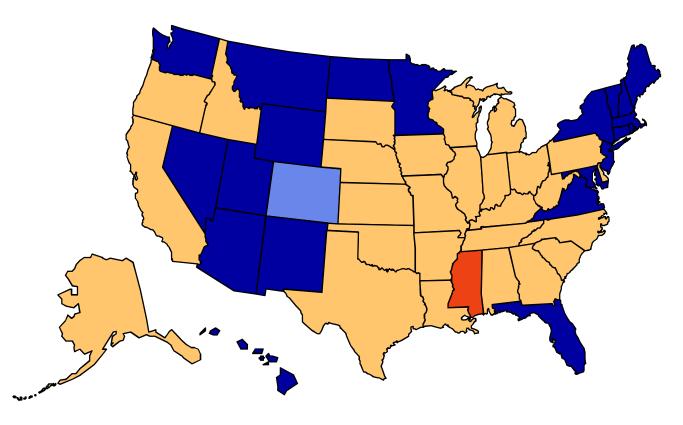


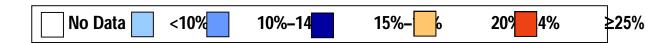


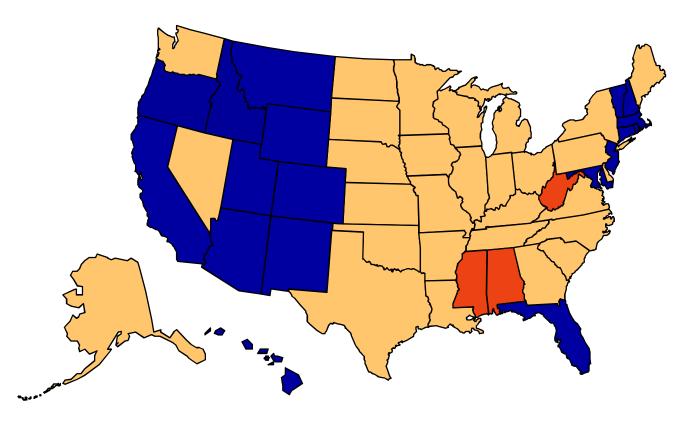




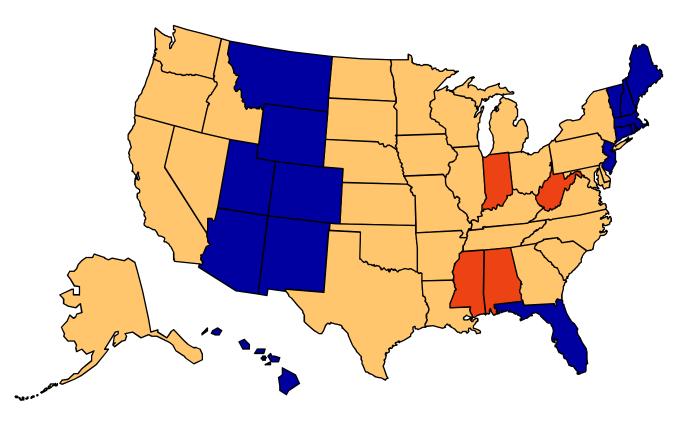




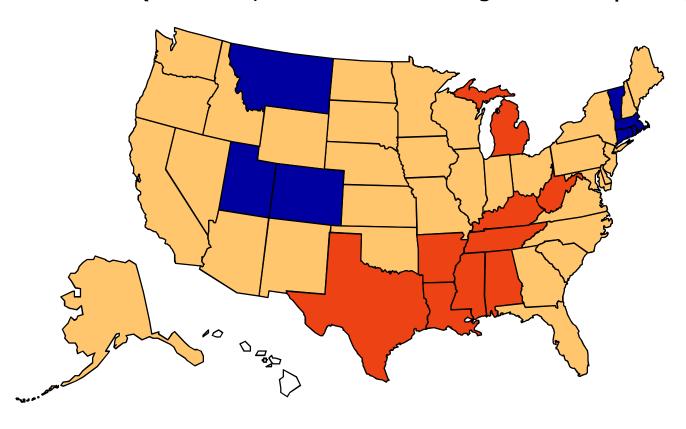




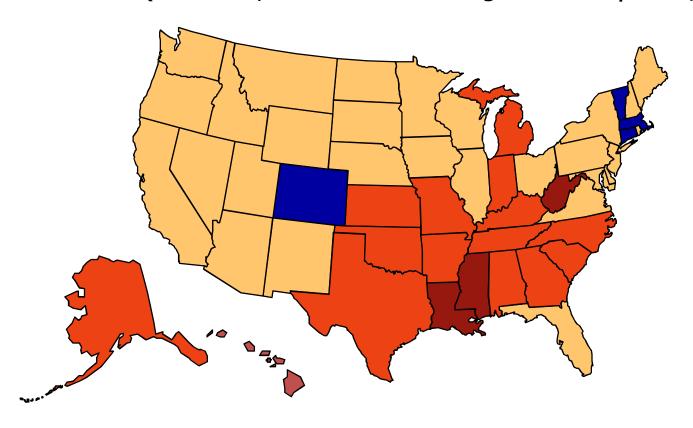


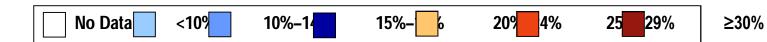


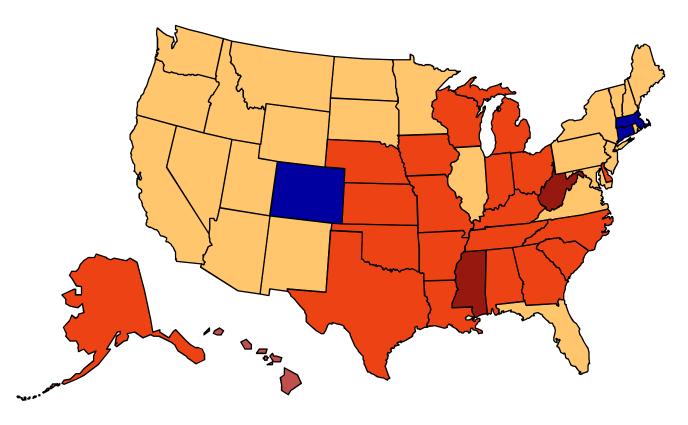


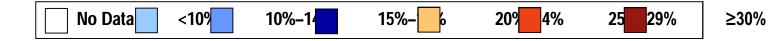


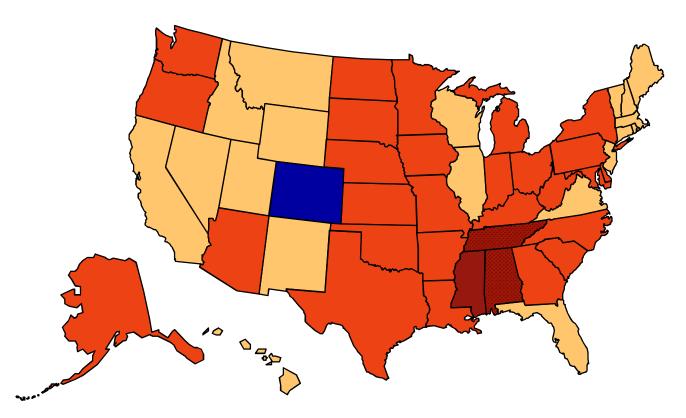


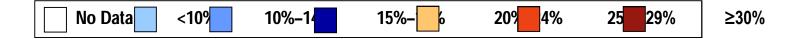


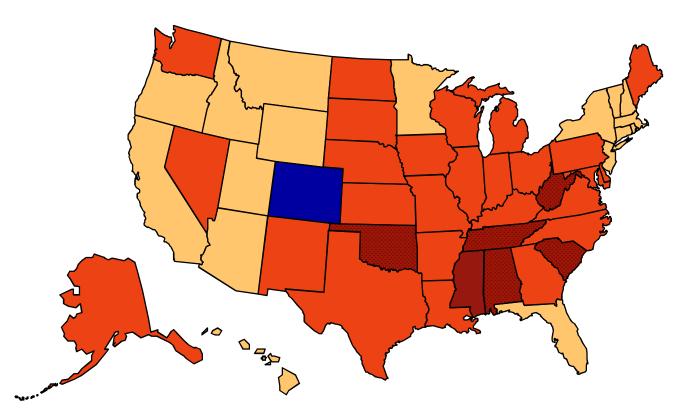


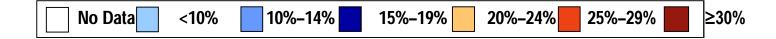












- Let's assume for now that:
  - BMI is satisfactory as a tool
  - Obesity is correlated with a range of poorer health outcomes
  - We are talking about a democratic society with accountable PH structures

### Minimal PHE and Obesity

- What causal or explanatory story can 'minimal' PHE provide?
- What are the options for intervention?

Individual choice and responsibility

#### 2.a. Substantive PHE

 An alternative is to use the idea of public health as the foundation for public health ethics

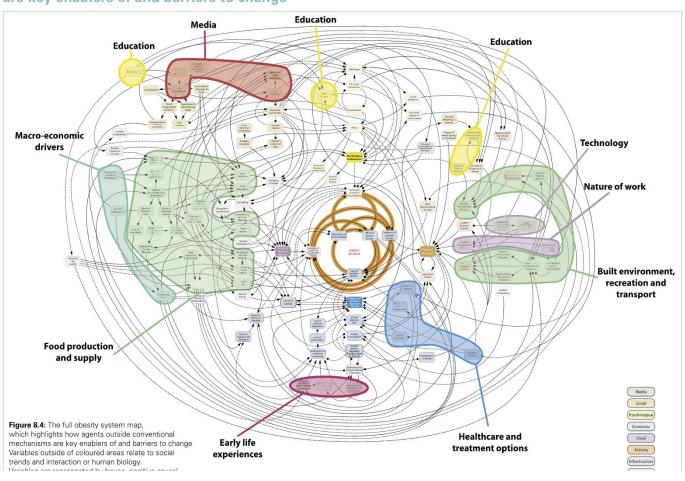
- Begin with concept of 'public health'
  - Health of a population or group
  - Attaining such ends often requires collective activities

#### 2.b. Aims of PH

- Prevent or reduce harm
- Promote health
- Reduce inequities

### 2.c. Complexity

Figure 8.4: The full obesity system map, which highlights how agents outside conventional mechanisms are key enablers of and barriers to change



### Complexity

 One response is to despair and choose to do nothing

### Link to Ecological PH

- Focus on choices/actions of individual clearly looks problematic
- If we want to do anything, will need wide range of policy actions

- Look at humans as biological, social, economic and political beings
- Need to focus on context

#### 2.d. Values

- Liberty is an important value but can be weighed against others
- No presumption in its favour
- Substantive PHE tries to capture other values of importance to work in PH

#### **Values**

- Are we free to choose in the relevant sense? (Social network theory)
- Are collective responses irrelevant unless (all?) consent?
- How important is prevention?

#### Values

- Focus on the conditions for human flourishing
- Values such as solidarity, social justice, common goods etc

 PH is vital for healthy society (not just in sense of population health – but also a society where we would want to live)

### Possible Objections

- Paternalism
  - Danger this is just question begging
- Internal practice
  - Doesn't mean cannot be critical, revisionary
  - Democratic, public accountability

#### Conclusions

- Minimal PHE provides answers but they seems problematic
- Substantive PHE:
  - arises from and is sympathetic to the aims of PH
  - and seeks to capture the relevant complexity and relevant values
  - Links to ecological and systems approaches